

61st ANNIVERSARY LUNCHEON SPONSORSHIP - MAY 18, 2026

We look forward to recognizing our dedicated staff and community partners while honoring the next class of LCHS Alumni Scholarship students. This year, we are offering 4 event sponsorship levels. Those who do not wish to sponsor the event may still place an advertisement in our commemorative booklet. We appreciate your support!

Exclusive Diamond Sponsor - \$3,000

- Logo on invitation and program booklet
- Visual and verbal recognition as Diamond Sponsor
- Recognition on LCHS website and social media as Diamond Sponsor
- Full page color advertisement in program booklet
- Reserved table with up to 10 complimentary tickets
- Optional speaking opportunity

Gold Sponsor - \$1,000

- Visual recognition as Gold Sponsor
- Recognition on LCHS website and social media as Gold Sponsor
- Full page B&W advertisement in program booklet
- Up to 6 complimentary tickets

Silver Sponsor - \$750

- Visual recognition as Silver Sponsor
- Recognition on LCHS website and social media as Silver Sponsor
- Half page B&W advertisement in program booklet
- Up to 4 complimentary tickets

Bronze Sponsor - \$500

- Recognition on LCHS website and social media as Bronze Sponsor
- Half page B&W advertisement in program booklet
- Up to 2 complimentary tickets

LCHS SPONSORSHIP COMMITMENT FORM

I WOULD LIKE TO SPONSOR THE LCHS ANNIVERSARY LUNCHEON.

Please contact LCHS and return this form immediately if you would like to be the Diamond Sponsor.

| | \$3,000 Diamond |
|--------------------------------------|---|
| | \$1,000 Gold |
| | \$750 Silver |
| | \$500 Bronze |
| I DO NOT WISH TO SPONSOR, BL | JT I WOULD LIKE TO PURCHASE AN ADVERTISEMENT FOR |
| THE | COMMEMORATIVE BOOKLET. |
| | Full page \$200 (4.5" x 7.5") |
| | Half page \$150 (4.5" x 3.75") |
| | Quarter page \$100 (2.25" x 3.75") |
| | Eighth page \$50 (2.25" x 1.75") |
| COMPANY NAME: | |
| (Please write the name exactly as it | should appear in promotional materials.) |
| CONTACT NAME: | |
| | |
| PHONE NUMBER: | |
| EMAIL: | |
| I would like to run the same | ad from last year. |
| Please mail or email this complete | ed form and submit payment by March 20, 2026 : |
| Luzerne County Head Start, Inc. | |
| Attn: Brooke Williams | |
| 23 Beekman St., Wilkes-Barre, PA | 18702 |
| OR brookew@hsweb.org | |
| (Checks should be made payable to | Luzerne County Head Start, Inc.) |
| | |

Ads must be sent in a digital format to brookew@hsweb.org by the sponsorship deadline. You may either send: 1. A finished ad in the size specifications with a separate logo file for promotions or 2. Your logo and the text you would like included in the ad.





Sizes are approximate

(Full Page \$200) 4.5" W x 7.5" H

| (Half Page \$150) 4.5" W x 3.75" H | | |
|---|---|--|
| (Quarter Page \$100) 2.25" W x 3.75" H | (Eighth Page \$50) 2.25" W x 1.75" H | |
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